
From: [REDACTED]
Sent: 5/6/2021 12:04:37 PM
To: [REDACTED]
Subject: Bucks Creek Base-Map hand-off
Start: 5/10/2021 2:00:00 PM
End: 5/10/2021 2:30:00 PM
Show Time As: Free
Recurrence: (none)
Required Attendees: [REDACTED]
Optional Attendees: [REDACTED]
Attachments: 5MM-Caltrans Permits Land 2020.pdf

This meeting is for Estimating to confirm that the base-map provided will meet the needs of developing a plan that will gain a permit from Caltrans.

Respectfully,

[REDACTED]
Project Manager
[REDACTED]
Pacific Gas and Electric Company

Microsoft Teams meeting

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